

## Marrickville Bowling & Recreation Club

ABN 30 001 037 029

91 Sydenham Rd Marrickville 2204 p 9557 1185 e <u>info@mvillebowling.com.au</u>

## JULY 2023 – JUNE 2024 MEMBERSHIP RENEWAL

Dear Member

| membership for next year. Listed below are the | ne fees for next year. |       |
|--|------------------------|-------|
| BADGE NUMBER:                                  |                        | D.O.B |
| Mr/ Mrs/ Ms/ Miss/ Dr/ Other (Please print)    |                        |       |
|  | (Full Name)            |       |
| Of (Full address)                              |                        |       |

Phone No's: Home \_\_\_\_\_\_ Mobile \_\_\_\_\_ Occupation\_\_\_\_\_

Postcode

Your current club membership expires on 30th June 2023 The Board of Directors invites you to renew your

Would you be willing to volunteer your skills/time at the club from time to time? Yes / No.

Email Address \_\_\_\_\_ Country of Birth \_\_\_\_\_

| CATEGORY                         | ANNUAL FEES | <b>√</b> |
|----------------------------------|-------------|----------|
| Full Membership                  | \$ 82.00    |          |
| Full Membership (Pensioner rate) | \$ 71.00    |          |
| Junior Membership                | \$ 40.00    |          |
| Social Membership                | \$ 10.00    |          |

Note: All fees include GST. Pay at the club by Cash / Eftpos / Visa / Mastercard or Cheque. Cards will be available for pickup behind the bar once processed.

Members may access the club's Code of Conduct and Privacy Policy on our website: www.marrickvillebowlingclub.com.au

their home address (please provide address above).

## FINANCIAL REPORT:

In the interest of reducing printing and associated costs this year, the Club offers members a choice how they would like to receive the Annual Financial Report. Please complete the following questionnaire and return it to the club immediately (Please tick your preferred choice):

| ☐ The member may access the reports on the following website: www.marrickvillebowlingclub.com.au                     |
|--|
| ☐ The member may elect to receive the report as an electronic copy via email. Please advise email address            |
| Email:   |
| $\Box$ The member may elect to receive, free of charge, a hard copy of the report for the financial year at the club |
| premises.  |
| ☐ The member may elect to receive, free of charge, a hard copy of the report for the financial year sent to          |