



# Marrickville Bowling & Recreation Club

ABN 30 001 037 029

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Email [info@mvillebowling.com.au](mailto:info@mvillebowling.com.au)

## 2015 - 2016 MEMBERSHIP RENEWAL

Dear Member

Your current club membership expires on 30th June 2015. The Board of Directors invites you to renew your membership for next year. Listed below are the fees for next year.

**BADGE NUMBER:** \_\_\_\_\_ **D.O.B** \_\_\_\_\_

Mr/ Mrs/ Ms/ Miss/ Dr/ Other (*Please print*) \_\_\_\_\_  
(Full Name)

Of (Full address) \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

Phone No's: Home \_\_\_\_\_ Mobile \_\_\_\_\_ Occupation \_\_\_\_\_

Email Address \_\_\_\_\_ Country of Birth \_\_\_\_\_

Would you be willing to volunteer your skills/time at the club from time to time? Yes / No.

| CATEGORY   | ANNUAL FEES | CATEGORY   | ANNUAL FEES |
|--|-------------|--|-------------|
| <b>Men</b> – Full Membership                     | \$ 82.00    | <b>Women</b> – Full Membership                     | \$ 22.00    |
| <b>Men</b> – Full Membership<br>(Pensioner rate) | \$ 71.00    | <b>Women</b> – Full Membership<br>(Pensioner rate) | \$ 11.00    |
| Juniors – Junior Membership                      | \$41.00     | <b>Social Membership</b><br>Men / Women            | \$ 10.00    |

**Note: All fees include GST. Pay at the club by Cash / Eftpos / Visa / Mastercard / Cheque**

Members may access the club's Code of Conduct and Privacy Policy on our website: [www.marrickvillebowlingclub.com](http://www.marrickvillebowlingclub.com)

### FINANCIAL REPORT:

In the interest of reducing printing and associated costs this year, the Club offers members a choice how they would like to receive the Annual Financial Report. Please complete the following questionnaire and return it to the club immediately (Please tick your preferred choice):

- The member may access the reports on the following website: [www.marrickvillebowlingclub.com](http://www.marrickvillebowlingclub.com)
- The member may elect to receive the report as an electronic copy via email. Please advise email address  
Email: \_\_\_\_\_
- The member may elect to receive, free of charge, a hard copy of the report for the financial year at the club premises.
- The member may elect to receive, free of charge, a hard copy of the report for the financial year sent to their home address (*please provide address above*).